



## 2024-2025 Wellness Committee

Wednesday, 1/8/25  
8:00am @ District Office

### Agenda

1. Welcome
2. Approve 10/16/24 Meeting Minutes
3. [2024-2025 Nutritional Content \(available to view on Team Drive\)](#)
  - a. Sales, à la carte Menu, Vending Machines
4. 2025 Survey
  - a. Initial Discussion: What should the 2025 survey look like?
  - b. Survey Homework
  - c. [2024 Wellness Survey Results \(available to view on Team Drive\)](#)
5. General Discussion

Next meeting: 3/12/25